



## Da Vinci Schools

### Da Vinci Schools: L.A. County Special Board Meeting

---

#### Date and Time

Wednesday August 12, 2020 at 8:00 AM PDT

---

Da Vinci Schools: L.A. County ("DVLAC") welcomes your participation at its Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of DVLAC in public. Your participation assures us of continuing community interest in our schools. To assist you in speaking/participating in our meetings, the following guidelines are provided:

1. Teleconferencing will be held through Zoom. Join the Zoom Meeting at <https://zoom.us/j/93426628137> , Meeting ID: 934 2662 8137, or dial (669) 900-6833.
2. Agendas are available to all audience members online at <https://dvrise.davincischools.org>.
3. Audience members who wish may speak on any agenda items or under the general category of "Public Comments," which is time set aside for members of the audience to raise issues not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. Non-English speakers who use a translator shall have six (6) minutes in which to address the Board.
4. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
5. The chair will recognize such individuals who wish to speak on a specific agenda item at the appropriate time. When addressing the Board, speakers are requested to adhere to the time limits set forth, and to not repeat remarks made by those who preceded them.
6. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 201 N. Douglas Street, El Segundo, CA 90245, during Business Office operating hours. For more information call the CEO's office at 310-725-5800.

The agenda and documents in the agenda packet will be made available, if requested, in appropriate alternative formats to any person with a disability as required by the ADA, 42 USC section 12132, and the federal rules and regulations adopted in implementation thereof. To request a disability-related modification or accommodation, including auxiliary aids or services, you must contact Da Vinci Schools: L.A. County (201 N. Douglas Street, El Segundo, CA) at 310-725-5800, ext. 1351 at least 48 hours before a regular meeting, and at least 12 hours before a special meeting. (Government Code § 54954.2(a)(1).)

---

#### Agenda

|                         | Purpose | Presenter | Time           |
|-------------------------|---------|-----------|----------------|
| <b>I. Opening Items</b> |         |           | <b>8:00 AM</b> |
| Opening Items           |         |           |                |

|  |      |                  |     |
|--|------|------------------|-----|
| <b>A. Call the Meeting to Order</b>  |      | Lida Jennings    | 1 m |
| <b>B. Record Attendance and Guests</b>   |      | Alison Wohlwerth |     |
| <b>C. Approval of Agenda</b>   | Vote | Lida Jennings    | 1 m |
| Call for any changes to the agenda before a motion to approve the agenda is made and seconded. |      |                  |     |
| <b>D. Public Comments</b>  |      | Lida Jennings    | 6 m |
| Please see Notice above.   |      |                  |     |

## II. Action Items

**8:08 AM**

|   |      |               |     |
|---|------|---------------|-----|
| <b>A. Approve Unaudited Actuals Financial Report</b>  | Vote | Lida Jennings | 1 m |
| This report is due to LACOE on August 15, 2020.   |      |               |     |
| <b>B. Approve 2020-21 Consolidated Application for Categorical Funds (i.e. Title Funding) for Da Vinci RISE High</b>                                    | Vote | Lida Jennings | 1 m |
| The Consolidated Application is a two-part application and reporting process for multiple state and federal, formula-driven, categorical program funds. |      |               |     |
| Allows administration to continue to pursue Title funding for Da Vinci RISE High through an updated Consolidated Application.                           |      |               |     |

## III. Closing Items

**8:10 AM**

|                             |      |               |     |
|-----------------------------|------|---------------|-----|
| <b>A. Adjourn Meeting</b>   | Vote | Lida Jennings | 1 m |
| Call for motion to adjourn. |      |               |     |